# 20185 COUNTRY CLUB DR AVENTURA FL 33180 20185 E COUNTRY CLUB DR 2505

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THE LANDMARK CONDO UNIT 2505 UNDIV 0.4227742 INT IN COMMON ELEMENTS OFF REC 14583-2063 F/A/U 30-1235-057-0960 OR 17905-0408 1297 1 ASTONISHING PANORAMIC VIEWS WITH SPECTACULAR SUNSETS, HIGH FLOOR CORNER UNIT, LARGE TERRACE TO OCEAN, INTRACOASTAL AND FAMOUS TURNBERRY GOLF COURSE. 1,340 SF, 2BR/2BA WITH TILE FLOOR THROUGHOUT. RENOVATED AND UPGRADED NEW KITCHEN, NEW APPLIANCES, BUILT-IN [...]

- 2 beds
- 2, 2 baths
- Condominium, Residential
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- Active
- 1340 sq ft

# **Basics**



Category: Condominium, Residential Type: Condominium, Residential

Status: Active Bedrooms: 2 beds

Bathrooms: 2, 2 baths Half baths: 0 half baths

Floors: 28 floors Area: 1340 sq ft

Year built: 1990 View: GolfCourse,Intercoastal,Ocean

**Subdivision Name:** THE LANDMARK CONDO **County:** Miami-Dade

# **Property details**

Subdivision Name: THE LANDMARK CONDO Parcel Number: 33180

### **Property Features**

**Building Features:** ExteriorLighting **Parking Features:** Covered,OneSpace,Valet

Cooling: CentralAir

Cooling Y/N: 1

Garage Y/N: 1

Heating: Central

**Heating Y/N:** 1 **Pets Allowed:** Conditional, Yes

View: GolfCourse,Intercoastal,Ocean View Y/N: 1

**Stories Total: 28** 

# **Rooms & Units Description**

Unit Number: 2505

### **Location Details**

County Or Parish: Miami-Dade



# **Building Details**

Architectural Style: HighRise **Construction Materials:** Block

**Covered Spaces:** 1 **Garage Spaces:** 1

Floor covering: Tile

#### **Amenities & Features**

Security Features: ClosedCircuitCameras,DoorMan,FireAlarm,SmokeDetectors

Association Amenities:
BilliardRoom,BusinessCenter,Clubhouse,FitnessCenter,Library,Barbecue,PicnicArea,Pool,Sauna,SpaHotTub,Storage,TennisCourts,Trash,Elevators

Heating: Central

Interior Features: BedroomOnMainLevel,ClosetCabinetry,JettedTub,SeparateShower,WalkInClosets

 $\textbf{Parking Features:} \ \, \textbf{Covered,OneSpace,Valet}$ Patio & Porch Features: Balcony,Open

Utilities: CableAvailable

Features: ExteriorLighting

**Appliances:**Dryer, Dishwasher, Electric Range, Disposal, Ice Maker, Microwave, Refrigerator, Washer

### **Expenses, Fees & Taxes**

**Association Fee: \$1,429** Tax Annual Amount: \$6,116

**Tax Year: 2023** 

### Fees & Taxes

**Association Fee: 1429** 

### **Miscellaneous**

**Association Fee Frequency:** Monthly List Office Name: Bruckman Realty, LLC

Listing Terms: Cash, Conventional Attribution Contact: mattaeppli@gmail.com

### **Miscellaneous**



**Above Grade** Virtual Tour URL:

**Finished Area:** https://www.propertypanorama.com/instaview/mia/A11524775

Aventura, FL

# **Courtesy of**

Office Name: Bruckman Realty, LLC

